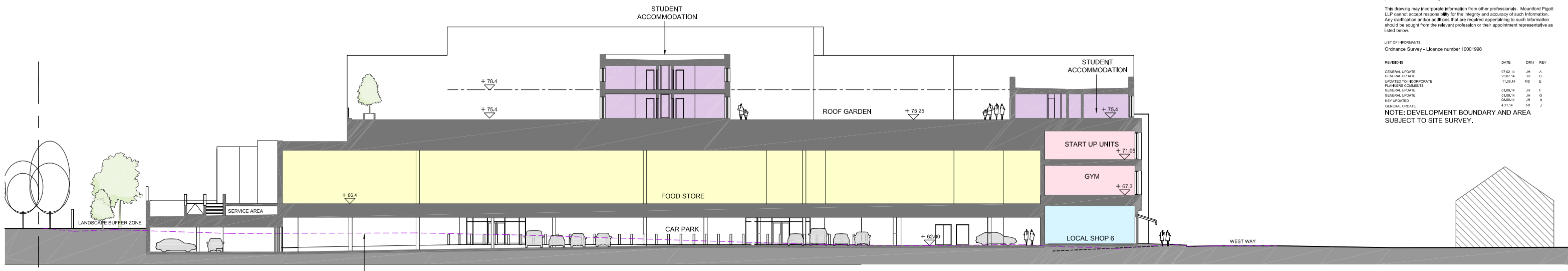


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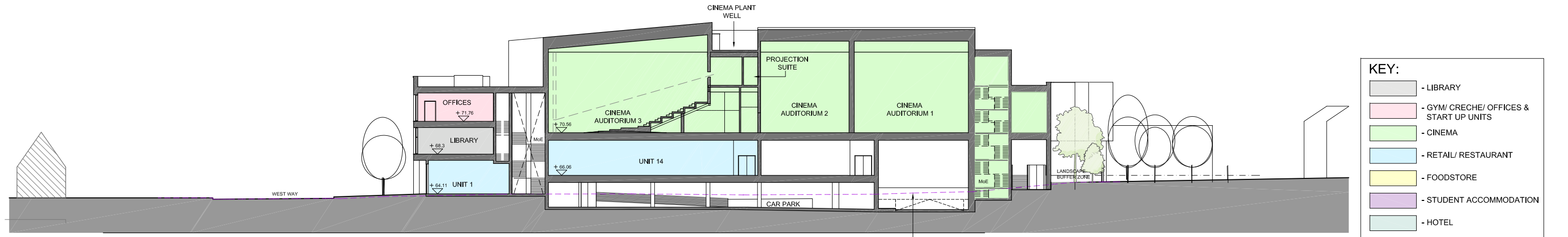
LIST OF INFORMANTS:
 Ordnance Survey - Licence number: 10001998

REVISIONS	DATE	DRN	REV
GENERAL UPDATE	07.02.14	JH	A
GENERAL UPDATE	23.07.14	JH	B
UPDATED TO INCORPORATE PLANNERS COMMENTS	11.08.14	MS	E
GENERAL UPDATE	01.09.14	JH	F
GENERAL UPDATE	03.09.14	JH	G
KEY UPDATED	06.09.14	JH	H
GENERAL UPDATE	4.11.14	NE	J

NOTE: DEVELOPMENT BOUNDARY AND AREA SUBJECT TO SITE SURVEY.



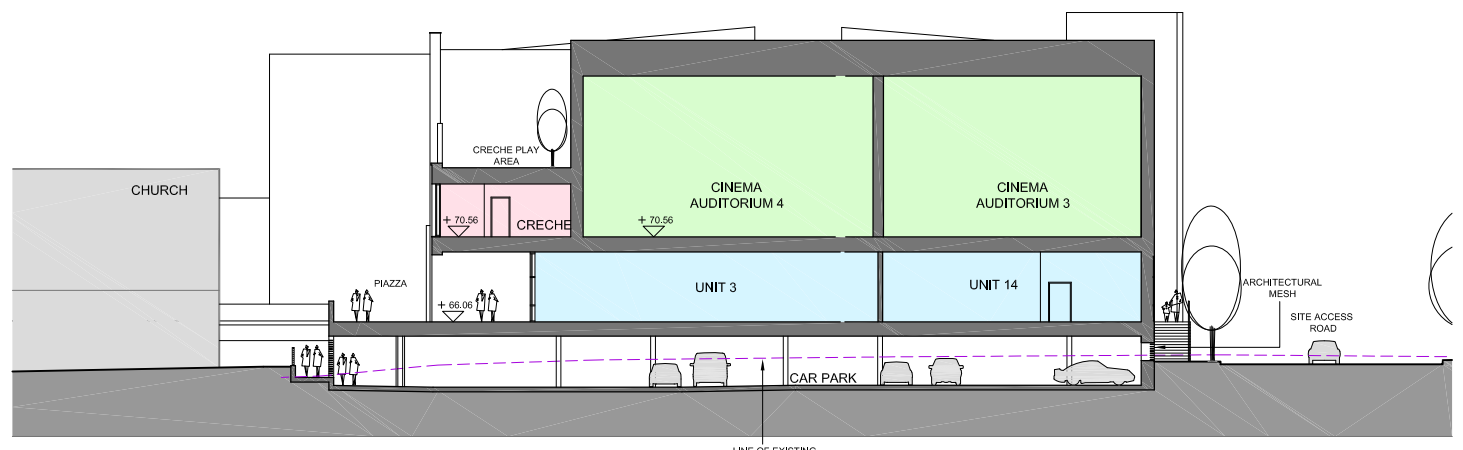
SECTION A-A (THROUGH BLOCK B LOOKING SOUTH-WEST)



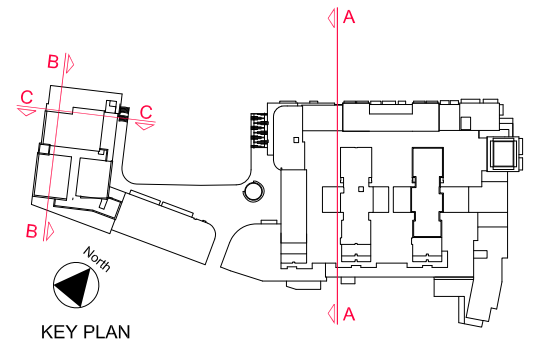
SECTION B-B (THROUGH BLOCK A LOOKING NORTH-EAST)

KEY:

- LIBRARY
- GYM/ CRECHE/ OFFICES & START UP UNITS
- CINEMA
- RETAIL/ RESTAURANT
- FOODSTORE
- STUDENT ACCOMMODATION
- HOTEL
- CHURCH
- COMMUNITY HALL
- SOVEREIGN HOUSING REPLACEMENT



SECTION C-C (THROUGH BLOCK A LOOKING SOUTH)



KEY PLAN

